

# Homer Davenport Days

## Food Court vendor Application

Organization \_\_\_\_\_ Date \_\_\_\_\_

Contact Person \_\_\_\_\_

Non-Profit ID if Applicable \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Cell # \_\_\_\_\_ E-mail \_\_\_\_\_

Specific Description of Menu- Any changes must be approved-Only approved Items may be sold, you may write on the back of the application if you need more space.

Space rental \$200 plus 15% of Gross Sales (Includes Electrical and access to potable water, grey water disposal, nighttime security)

10 x 20 maximum space allowed

### **New Applicants:**

Send in the application, along with pictures of your booth, menu and previous experience. **DO NOT INCLUDE any money** you will be notified by May 15 if accepted.

### **Returning Vendors:**

Send in the application and the Deposit of \$200 BEFORE May 1<sup>st</sup> deadline.

Send in your proof of insurance with this application, 1,000,000 liability ins required

Size of your booth or trailer \_\_\_\_\_ Electrical Needs \_\_\_\_\_

***Fees are non refundable in the event of cancellation on the part of the vendor!***

Signature of Authorized Representative \_\_\_\_\_ Date \_\_\_\_\_

**Office use only:** Date received \_\_\_\_\_ Deposit? \_\_\_\_\_ Proof of Insurance \_\_\_\_\_